

**CERTIFICATE OF MAILING BY "FIRST CLASS MAIL"**

Patent & Trademark Office  
I certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on Monday, May 16, 2005.

*Ali Makoui*  
Ali MAKOUI

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In the application of:

Steve Teig, et al.

Examiner: Brandon Bowers

Serial No.: 10/066,095

Group Art Unit: 2825

Filing Date: 1/31/2002

For: **METHOD AND APPARATUS FOR  
ROUTING GROUPS OF PATHS**

**TRANSMITTAL LETTER FOR RESPONSE TO AN OFFICE ACTION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Examiner:

In complete response to the Office Action dated 12/15/2004, attached please find:

1. An Amendment and Response to the Office Action;
2. A Petition for Extension of Time;
3. A Return Receipt Post Card;
4. A Credit Card Payment Form.

The fee has been calculated as follows:

FOR	NUMBER	NUMBER OVER ALLOTMENT	RATE	CALCULATIONS
ADDED CLAIMS			x \$50.00	
ADDED INDEPENDENT CLAIMS			x \$200.00	
MULTIPLE DEPENDENT CLAIM(S) (if applicable)			+ \$360.00	
<u>2</u> MONTH PETITION FOR EXTENSION FOR REPLY :				\$450.00
Total from Above				\$450.00
Reduction by 1/2 for filing by small entity (Note 37 C.F.R. §§ 1.9, 1.27, 1.28). The Applicant hereby states that it qualifies as a small entity under 37 CFR 1.27				\$0.00
				<b>TOTAL = \$450.00</b>

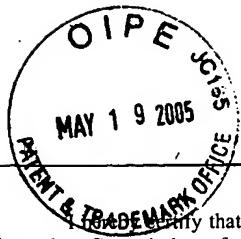
The Assistant Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required by this transmittal and associated documents, or to credit any overpayment to **Deposit Account No. 50-1128**.

Respectfully submitted,

Dated: May 16, 2005

By: Ali Makou  
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Examiner: Brandon Bowers

Serial No.: 10/066,095

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**AMENDMENT AND RESPONSE TO OFFICE ACTION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Examiner:

In response to the Office Action dated 12/15/2005, please amend the patent application as follows:

**Amendment to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.